

Name of

School/Program

## **Application for Early Entrance to 5-Year-Old Kindergarten**

Please complete this application prior to May 1 if you feel your child would be a good candidate for early entrance. Return this application to the Gifted and Talented Coordinator located in the Administrative Services Center. In order to qualify, your child must:

- demonstrate academic achievement, social-emotional, and physical maturity appropriate for five-year-old kindergarten placement
- turn five years old between September 2 and September 30.

Child's Nam	Last	First	MI	Birthdate//
Address	Street	City	State	Zip
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4				
	ol Experience	rt, and/or other programs atte	ended (ex: church	school library time, etc.)

**Phone Number** 

#Hours/Week

Dates of

**Attendance** 

## **Parent Checklist**

The five broad developmental dimensions provide the framework for the kindergarten instructional program. This checklist will help in determining your child's readiness for our kindergarten program. Please read each statement and indicate your child's abilities as listed below by checking the appropriate column. Your responses will be used as part of the evaluation procedure.

Physical Well-Being and Motor Development	Frequent	Sometimes	None of the Time
Performs self-help tasks independently (dressing, zipping, and tying)			
Uses eye-hand coordination to perform fine motor tasks (drawing, writing, and cutting)			
Uses balance and control to perform large motor tasks (walking, jumping, and skipping.			
Personal and Social Development			
Shows eagerness to learn (is curious, likes to investigate)			
Follows rules and routines (cleans up at play time)			
Handles change and transition (dinnertime to bedtime)			
Interacts easily with one or more children			
Language and Literacy			
Listens for meaning in stories, discussions and conversations			
Speaks clearly to share ideas and thoughts.			
Can identify letters			
Can identify beginning sounds			
Uses letters and words to write			
Writes name			

Mathematical Thinking	Frequent	Sometimes	None of the Time
Can recognize numbers 0-20			
Can orally count forward to 30			
Can recognize, duplicate, and extend simple patterns(circle-triangle, circle-triangle, circle-triangle)			
Can recognize and describe attributes of shapes.			

gle, circle-triangle)			
recognize and describe attributes napes.			
	Parent Que	estionnaire	
Directions: Please and use the back of this for procedure.			
1. Why do you feel your	child should be conside	ered for early entrance to	kindergarten?
2. What responsibilities o	does your child have at l	home?	
3. How does your child re	espond when he/she trie	es but can't do somethin	g?
4. What types of reading	activities does your chil	d engage in at home?	
5. What kinds of experier markers?	nces has your child had	with writing tools such a	s crayons, pencils and

RETURN COMPLETED FORM PRIOR 1  Janell Decker	TO MAY 1 TO:
Parent Signature	Date
In the event that initial placement in the program is approved, one-month trial placement. If after one month my child is not the classroom teacher and Gifted and Talented Coordinator to	successful, I will be contacted by
I give permission to gather information related to early admission childhood program.	sion from my child's current early
I understand that in order to be considered for early admission demonstrate developmental readiness in fine motor, gross m social/emotional development. This is to ensure that my child success in a Kindergarten class.	otor, overall cognitive abilities, and
PERMISSION FOR EVALUATION: I hereby give my permission to Racine Unified School Distriction if he/she meets the requirements for early admission to Kindo	-
9. Please provide any other information which you feel will b readiness for school.	e helpful in determining your child's
8. How does your child interact with other children? Please not your child shares, takes turns, and cooperates with pe	•
7. What are some of the things you do to help your child lea	ırn?
6. What does your child know about numbers, shapes, and	patterns?

**Executive Director of Curriculum and Instruction** 

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